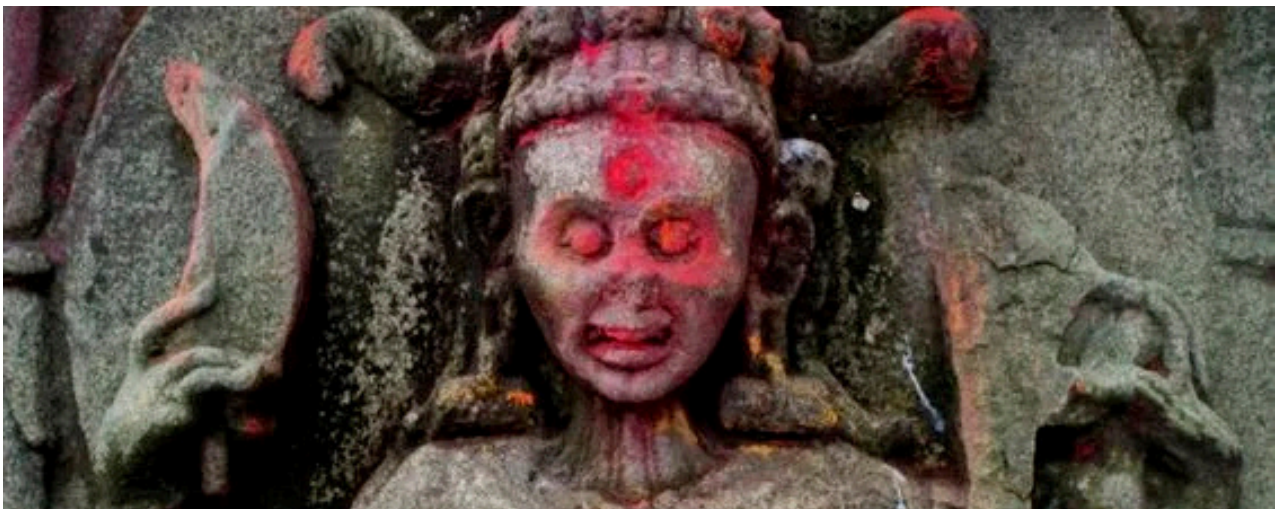


Yogini Tantram.

The 64 Energies: A Simple Description of the Divine
Feminine in Tantra



This pamphlet introduces the 64 Yoginis, the complete expression of primordial feminine energy (Prakṛti), providing their sacred names and profound spiritual meanings. Be aware that a unique Tantra is associated with each Yogini, which includes its own Mantra, Mudra, and Yantra.



Kālī, - The mother and bestower of spiritual perfection (Siddhis).

Kapālīnī, - The divine wealth (Lakṣmī) associated with cosmic serpents (Nāga).

Kula Devī, - "The clan/family goddess who possesses a radiant, golden form."

Kurukullā, - The controller and provider of physical and sensory pleasure.

Virodhinī, - She who dwells within the innermost Self/consciousness.

Vipracittā, - The goddess whose mind is completely dedicated to pure passion/emotion.

Ugra, - The fierce one who manifests in a form of intense passion and enjoyment.

Ugraprabhā, - The intensely bright one who rules over the vital seminal essence.

Dīpa Muktiḥ, - She who grants liberation through the body of passion.

Nīla Bhukti, - She who receives pleasure from the sensation/touch of passion.

Ghana Mahā Jagadambā, - The intensely great universal World Mother.

Bālaka, - She who is served and attended by the God of Love (Kāma).

Mātra Devī, - The primordial Goddess who holds the knowledge of the Self.

Mudrā, - She who uses symbolic hand gestures and radiates divine compassion.

Mita, - The initiator/guide on the secret Kaula Tāntra spiritual path.

Mahā Kālī, - The great Queen and supreme ruler of all Siddhas (perfected beings).

Kameśvarī, - The Queen of Desire and the embodiment of all divine power (Śhakti).

Bhagamālīnī, - She who wears the garland of good fortune and delivers from trouble.

Nityaklinnā, - "The perpetually wet one, who deeply loves and is devoted to Tantra."

Bheruṇḍā, - "The power and essence (tattva)"

Vahnivāsīnī, - She who resides in fire and possesses the cool radiance of the moon.

Mahā Vajreśvarī, - "The great thunderbolt Queen, the sensual goddess."

Śivadūtī, - "The messenger of Shiva, who is the original feminine energy."

Tvaritā, - "The swift one, who grants the upward-moving, ecstatic energy."

Kulasundarī, - "The beauty of the spiritual family, who is desire itself."



Nityā, - "The eternal one, whose true form is perfect wisdom."

Nīlapatāka, - "She of the blue banner, who grants all forms of perfection."

Vijayā Devī, - The victorious goddess who is the giver of earthly wealth.

Sarvamaṅgalā, - She who bestows all auspiciousness and grants the knowledge of Tantra.

Jvālamālinī, - "She who wears the garland of flames, the snake goddess."

Citrā Devī, - "The variegated goddess, worshipped through intense passion."

Lalitā, - "The playful one, the pure maiden who grants life essence."

Dākinī, - "The goddess of the secret body centers, shining with spiritual ecstasy."

Rākinī, - "The goddess of the inner body, who destroys all accumulated sin."

Lākinī, - "The goddess of the inner body, who rules over all Tantric systems."

Kākinī, - The goddess who performs a sacred dance with the king of serpents.

Sākinī, - The goddess who is a loving friend and benevolent to all.

Hākinī, - The goddess who captivates and steals the attention of the mind.

Tārā, - "The star, who, in union, grants complete and total passion."

Ṣoḍaśī, - "The 16-year-old goddess, the energy manifested as a sacred creeper."

Bhuvaneśvarī, - "The Queen of the Universe, who embodies the energy of mantra."

Chinnamastā, - "The self-decapitated goddess, whose power is the energy of the yoni climax."



Bhairavī, - "The fierce goddess, who is supreme, ultimate purity."

Dhumāvātī, - "The smoky widow goddess, who is the primordial energy of the Self."

Bagalāmukhī, - She who is the very form and manifestation of the Guru (teacher).

Mātāṅgī, - "She of the outskirts, the beautiful, youthful embodiment of love."

Kamalā, - "The lotus goddess, who resides within the pure seminal fluid."

Prakṛti, - "The creative material nature, who resides in the crown chakra."

Gāyatrī, - "The eternal one, who is the light of the Self in the central channel."

Mohinī, - "The enchantress, the powerful Yogini who is intoxicated with divine bliss."

Sarasvatī, - "The goddess of speech and wisdom, who presides over heaven."

Annapūrṇī, - "The giver of food and sustenance, always in union with Shiva."

Nārasimhī, - "The lion-woman form, the dearly beloved goddess."

Gaṅgā, - "The sacred river."

Aparājitā, - "The unconquerable one, who grants the energy of spiritual completion."

Camuṇḍā, - "The fierce slayer of demons, "

Vārāhī, - "The boar-headed goddess, who is the singular truth of oneness."

Kaumarī, - "The eternal virgin, who is the power of dedicated, ritual action."

Indrāṇī, - "The power of Indra, who is the guide and controller of bliss."

Brāhmaṇī, - "The power of Brahma, who is the very image of divine bliss."

Vaiṣṇavī, - "The power of Vishnu, who is the ultimate form of truth."

Maheśvarī, - "The great Queen of Shiva, who is the transcendental energy."

Lakṣmī, - "The goddess of fortune, ."

Durgā, - "The invincible one, who is the embodiment of truth, consciousness, and bliss."

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